

## THE UNITED STATES PATENT AND TRADEMARK OFFICE AMENDMENT TRANSMITTAL LETTER

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on November 3, 2005.

leanette Petzold

**Applicant** 

: John D. Jacobs

Confirmation No. 6845

Application No.

: 10/512,104

Filed

: October 21, 2004

Title

: CONTACT INSERT CARTRIDGE FOR PLUGS OF

TRACTOR/TRAILER JUMPER CABLES

Grp./Div.

: 2833

Examiner

: León, Edwin A.

Docket No.

: 49301/HAC/P234

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Post Office Box 7068

Pasadena, CA 91109-7068

November 3, 2005

## Commissioner:

Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fee	26	* 28	0	x \$25.00	x \$50.00	0
Independent Claims	4	** 3	1	x \$100.00	x \$200.00	\$100.00
Multiple Dependent Claims ***				\$180.00	\$360.00	
TOTAL FILING FEE						\$100.00
NO ADDITIONAL FEE REQUIRED	IF NO FEE REQUIRED, INSERT "0"					

LIST INDEPENDENT CLAIMS: 1, 11, 22, 29

- \* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3
- \*\* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3
- \*\*\* PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME

## Amendment Transmittal Letter Application No. 10/512,104

<u>X</u>	Attached is our check for \$100 to pay the fees calculated above.
<u>X</u>	A Petition for Extension of Time and the required fee are enclosed
	Other enclosures:

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. A copy of this letter is enclosed.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

Havden A Carnet

626/795-9900

HAC/jmp

JMP PAS651276.1-\*-11/3/05 10:59 AM